

SOUTH HAVEN ROD & GUN CLUB

www.SHRGC.org

Newsletter March 2008

By: Dave Wiatrowski, bigboredave@yahoo.com

With this month's newsletter you will find your SHRGc Membership Card, unless you received it at last month's meeting. Please let us know if you haven't received it. At last month's meeting there was discussion on changing newsletter availability from being mailed to on line only or on line with quarterly mailings, I think that will be decided at this coming meeting.

Another Hunters Education class is being planned for March the 11th - 13th and the following week the 18th -20th at 6:00 p.m. Registration can be done online and by calling Dan 214-6727 or Vern 639-8782

CCW Classes will be held March 15th & 16th from 1:00-9:00 p.m., for anyone interested or of anyone who may have a interest call Dan Hosier 269-214-6727 or email hozy59@comcast.net

Sunday Morning Breakfast at 9:00 a.m. each week until March 30th. For those of you who haven't made it, stop out and enjoy a good breakfast, coffee and camaraderie. Beth Lewis has added Waffles to our menu WOW, are they good. (Proceeds go to the Building Fund)

Action Pistol continues on Wednesday night's starting at 6:30 p.m. Come by and bring a friend, the water's fine and we have a good time, yes that includes the ribbing and heckling of the score keeper. You don't even have to be a good shot just ask me, if your afraid to try, put your fears aside, we're just there to have a good time and become more familiar with our handguns.

Pheasants Forever's Lake Michigan Chapter will be holding their annual dinner banquet March 19th at the Lakeside Entertainment Center which is located at the corner of Blue Star Hwy and M-140. Doors open at 6:00 p.m. for a silent auction, live auction and raffles consisting of guns, prints, knives and original Pheasant Forever items. As always the proceeds go towards habitat projects in Van Buren and Allegan counties. For more information contact Bob at 269-214-2550

S.W. Michigan Friends of the **NRA** Dinner Event will be held on March 28th at the Van Buren County ISD Conference Center located in Lawrence. The event will start at 5:00 p.m. with social hour, dinner, silent auction, raffles and live auction. Reserve you dinner ticket or package by calling Dave Wiatrowski 269-637-2375 daytime or 269-207-7277 Get a group together, Buy a table with a rifle and raffle tickets.

Members who attended last month's meeting enjoyed the fish boil so much they said "let's have another next month", so there will be a fish boil starting at 6:15 before this months membership meeting, so be sure and come early and bring your appetite, A big THANK to Dan and Vern, these guys do a really fine job on these dinners.

WildGame/FishFry Dinner is being held Saturday April 26th, 7:00 p.m. for a donation of \$5.00 per person. Please attend and bring a friend to this event. If you wish to bring a dish to pass or desert, that would be appreciated. Remember Proceeds go the Building Fund.

Club nights are the 4th Thursday and 2nd Friday of the month, for those who are interested in a little cards and conversation in front of a crackling fire. Bring your beverage and snacks and of course clean the change off your dresser. It's a fun night.

There continues to be instances of misuse, damage and just plain sloppiness in the use of the indoor range and targets. Please clean up, the use of Action pistol targets for general target practice and not replacing or paying for them, sweeping and picking up your mess, returning targets to storage and closing the windows, after all it's still winter. And while I'm on this tirade who the hell broke the exhaust fan window mechanism and didn't say anything?

Next Membership Meeting will be March 10th at 7:00p.m.

I've heard some of the things that are going to be discussed are; Spring Clean up and Grounds Maintenance, Trap / Clays and someone to head this program, Trap machine maintenance, Range work and building repair needs.

March

- 1st Youth Archery and Smallbore rifle
- 10th Membership Meeting
- 11th Hunters Safety
- 14th Friday Club Night
- 15th Youth Archery/ Rifle , CCW Class
- 19th Pheasants Forever Dinner
- 27th Thursday Night Club Night
- 28th Friends of the NRA Foundation Dinner

Wednesdays 6:30p.m. Action Pistol ----- Sunday Mornings 9:00a.m. Breakfast thru March
Geneva Wren Youth Shooting Sports on the 3rd,4th and 5th Thursdays through May

OTHER IMPORTANT CLUB ACTIVITIES

- Club Picnic July 26th
- Youth Shooting Sports Day Camp August 17th
- Fun Shoot September 21st

"Freedom is never more than one generation away from extinction. We didn't pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same." -- Ronald Reagan.

"This is your club, it is what you make of it and you only get out of it only what you put in." -- David Wiatrowski