Return by Oct. 8th, 2022 to:

Annual Banquet & 2023 Membership Form

68611 8th Avenue

SHRGC

Contact Us Craig Lewis: (269) 906-1550

DATE:_____

South Haven, MI 49090

SIGNATURE:_____

ADDRESS:		MI		LAST		
ADDRESS:				LAST		MM/DD/YYY
			STREET			-
		CITY				ZIP CODE
PHONE:		-		 ME		
		EMAIL				
IRA MEMBERSHIP NUME *SOUTH HAVEN ROD & GU					- 40-50 - 0 10 10	
ur Membership is currer	itly paid the	rough t	he end of			
IENADEDOLUD (NEW DENI	-14	SDONSOD /			
1EMBERSHIP (circle one):	NEW RENE	:W	SPONSOR (not required)		
Membership Year: Jan. 1 - 🛭	ec. 31	QTY.	\$ AMT.	TICKET UPG	RADE PACKA	GE INCLUDES:
REGULAR	\$50				•	naller packages are
SENIOR (65 & up)	\$25				at the door)	
JUNIOR (17 & under)	\$10				, ,	parate raffle for
SPECIAL (LEO/MILITARY)	\$25			upgrade pk	ig. holders, ii	ncluding a firearm
LIFE (Installments available)	\$1,000			Up to 25 of	the upgrade	e pkgs. available. If
						h, a 2 nd group may
	T 600	QTY.	\$ AMT.		with separate	
UPGRADE TICKET PKG.	\$80					
DINNER (Not available	\$25			· ·	•	ers are purchased
for purchase at the door) DONATION (optional)				separately)		
· · · · · ·		L Total:				
CHECK #		iotai				
	hoice, plea	ase ind	licate quanti	ty here:		
or alternative chicken cl						
			age 1025 E			•
he banquet will be held			D 11 6	amalie arima ri		
he banquet will be held atered by Bob's Proces	ssing. We	will h		•	•	
he banquet will be held atered by Bob's Proces	ssing. We	will h		•	•	
The banquet will be held atered by Bob's Proces	ssing. We	will h		•	•	
For alternative chicken classifies the banquet will be held that attered by Bob's Procest and dinner rolls. Please the accepting membership to	ssing. We note on the	e will ha e form	if you prefe	er chicken as a	n alternative	meat.
he banquet will be held atered by Bob's Proces nd dinner rolls. Please	ssing. We note on the other south	e will ha e form Haven	if you prefe	er chicken as a	n alternative	e meat. Club's Bylaws, Rules, a
he banquet will be held atered by Bob's Proces and dinner rolls. Please accepting membership to	note on the other south or agree to a	e will ha e form Haven abide w	if you prefe Rod & Gun (vith all Federa	er chicken as a Club, I agree to a al, State, And Lo	n alternative abide by the C cal Firearm/V	e meat. Club's Bylaws, Rules, a Vildlife laws while usi

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In accepting membership to the South Haven Rod & Gun Club, I agree to abide by the Club's Bylaws, Rules, and Standard Operating Procedures. I also agree to abide with all Federal, State, And Local Firearm/Wildlife laws while using the Club's facilities. I also understand that I am responsible for any guest that I might bring to the South Haven Rod & Gun Club. By signing, you accept and agree with terms and conditions.

SIGNATURE: DATE:_____